440872

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

RECEIVED FOR RECORD AT 8:00 O'CLOCK

> DEC 2 1997

Recorded in Official Records of Riverside County, California

Recorder

FOR RECORDER'S OFFICE USE ONL

Project: NEVA PLACE @ RIVERSIDE 91 FREEWAY

A.P.N. 225-173-028

Land Donation

## **GRANT DEED**

RACHEL ADAMS, a widow, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of Lots 443 and 444 of Sungold Terrace Unit No. 6, as shown by map on file in Book 25, pages 67 and 68 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the northeast corner of said Lot 443;

THENCE along the easterly line of said Lot 443, said easterly line also being the westerly line of Neva Place, 60 feet wide as shown on said map. South 00°46'25"West, 0.03 feet;

THENCE along a non tangent curve concave northwesterly and having a radius of 72 feet, from a tangent bearing South 14°20'14" West, through an angle of 53°46'31", a distance of 67.79 feet;

THENCE South 68°16'45" West, 41.54 feet;

THENCE along a tangent curve concave southeasterly with a radius of 78 feet, through an angle of 67°30'20" a distance of 91.91 feet to the westerly line of said Lot 444;

THENCE along last said westerly line and the westerly line of Lot 443, North 00°46'25" East, 136.02 feet. to the northwesterly corner of said Lot 443;

THENCE along the northerly line of said Lot 443, South 89°56'35" East, 129.00 feet to the POINT OF BEGINNING.

EXCEPTING therefrom unto the State of California any and all rights of ingress to or egress from said land to or from the freeway constructed upon lands lying southeasterly of said land.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/99

RACHEL ADAMS, a widow

GENERAL	<b>ACKNOWL</b>	<b>EDGEMENT</b>
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	OPTIONAL SECTION
State of California County of Sasia Razkara	CAPACITY CLAIMED BY SIGNER
On aby. 03, 1997, before me Lawrence w. Rucker II. (name)	( ) Attorney-in-fact ( ) Corporate Officer(s) Title
a Notary Public in and for said State, personally appeared	( ) Guardian/Conservator
Name(s) of Signer(s)	( ) Individual(s)
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose reame(s) cis/are subscribed to the within instrument and acknowledged to me that he/sbe/they executed the	( ) Trustee(s) ( ) Other
Same in his/hap/their authorized espacity(ies), and that by his/hap/their signature(s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.	( ) Partner(s)
WITNESS my hand and official seal.	document is/are representing:

## CERTIFICATE OF ACCEPTANCE

(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

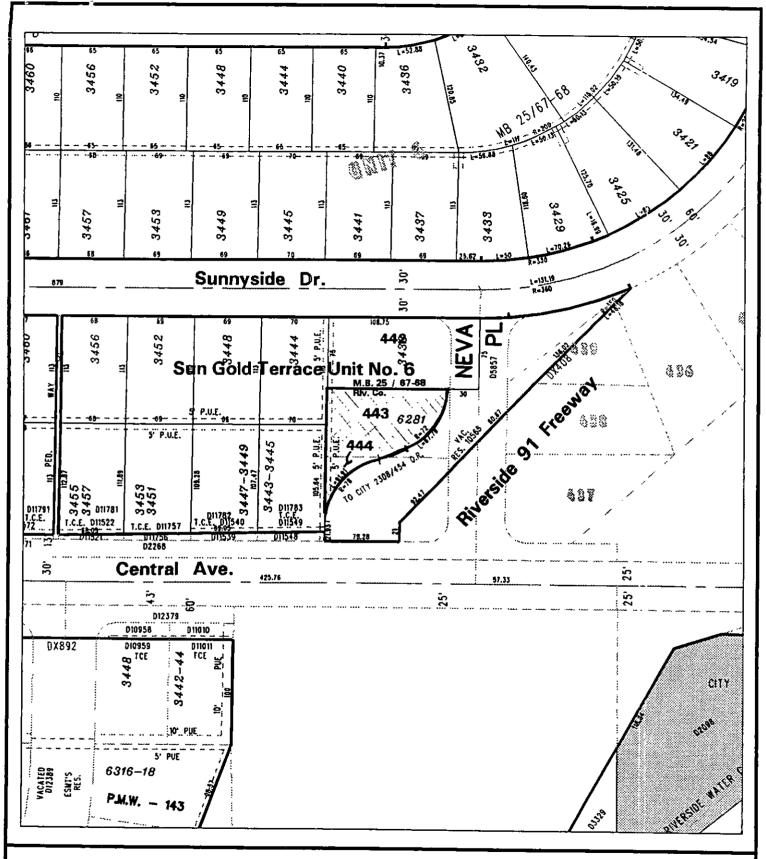
Dated \_\_\_\_\_\_\_

Real Property Services Manager

of the City of Riverside

rachel.gft

APPROVED AS TO FORM



## CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1

**-**

Scale: 1" = 100'

Drawn by: fwally

Date: 10/21/97

Subject: rachel donation

54-1